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Form V. S. 2-300m-6-19-19

## 1 PLACE OF DEATH

COMMONWEALTH OF KENTUCKY  
State Board of Health  
BUREAU OF VITAL STATISTICS  
CERTIFICATE OF DEATH

File No. \_\_\_\_\_

County LetcherVot. Pct. E. L. LougheryInc. Town Letcher

City \_\_\_\_\_

Registration District No. 19922Primary Registration District No. 702

(No. \_\_\_\_\_ St. \_\_\_\_\_ Ward \_\_\_\_\_)

2 FULL NAME Lula June Rainwater

Registered No. \_\_\_\_\_

If death occurred in a  
hospital or institution,  
give its NAME instead  
street and number.)

## PERSONAL AND STATISTICAL PARTICULARS

3 SEX Female 4 COLOR OR RACE White 5 Single married  
Married  
Widowed  
or Divorced  
(Write the word)6 DATE OF BIRTH Not Known  
(Month) (Day) (Year)7 AGE 1 IF LESS than 1  
day or less  
or min?  
yrs. mos. ds.8 OCCUPATION  
(a) Trade, profession or  
particular kind of work House keeper  
(b) General nature of industry,  
business or establishment in  
which employed (or employer)9 BIRTHPLACE  
(State or country) Letcher Co10 NAME OF  
FATHER A. Penrod11 BIRTHPLACE  
OF FATHER Letcher Co  
(State or country)12 MAIDEN NAME  
OF MOTHER Jennie Wilson13 BIRTHPLACE  
OF MOTHER unknown  
(State or country)

14 THE ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE

(Informant) Virgie Rainwater(Address) Letcher Co15 Filled Robert, 1923 June  
Registrar

## MEDICAL CERTIFICATE OF DEATH

16 DATE OF DEATH Feb 18, 1923  
(Month) (Day) (Year)17 I HEREBY CERTIFY, That I attended deceased  
from \_\_\_\_\_, 192\_\_\_\_, to \_\_\_\_\_, 192\_\_\_\_,  
that I last saw h. \_\_\_\_\_ alive on \_\_\_\_\_, 192\_\_\_\_,  
and that death occurred on the date stated above at \_\_\_\_\_ m.The CAUSE OF DEATH\* was as follows:  
Lung trouble. was sick  
for year  
(Duration) \_\_\_\_\_ yrs. \_\_\_\_\_ mos. \_\_\_\_\_ ds.Contributory  
(Secondary) \_\_\_\_\_  
(Duration) \_\_\_\_\_ yrs. \_\_\_\_\_ mos. \_\_\_\_\_ ds.(Signed) \_\_\_\_\_, M. D.  
(Address) \_\_\_\_\_, 192\_\_\_\_\*State the Disease Causing Death, or, in deaths from Violent  
Causes state (1) Means of Injury; and (2) whether Accidental,  
Suicidal or Homicidal.18 LENGTH OF RESIDENCE (For Hospitals, Institutions, Tran-  
sients or Recent Residents)at place \_\_\_\_\_ In the  
of death \_\_\_\_\_ yrs. \_\_\_\_\_ ds. State \_\_\_\_\_ yrs. \_\_\_\_\_ mos. \_\_\_\_\_ ds.Where was disease contracted,  
if not at place of death? \_\_\_\_\_Former or  
usual residence \_\_\_\_\_19 PLACE OF BURIAL OR REMOVAL DATE OF BURIAL  
Center Cemetery Feb 18, 192320 UNDERTAKER ADDRESS  
E. J. Hargrave Letcher

MAINTAINED FOR RECORD

WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD. PHYSICIANS should  
be carefully supplied. AGE should be stated. EXACTLY. PHYSICIANS should  
state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact  
very important. See instructions on back of certificate.

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